

At Glasgow within the Religious Institute Rooms 200
Buchanan Street met jointly the Swimming
Clubs belonging to the Scottish Amateur
Swimming Union and Western Local Centre
of S.A.S.A. on Tuesday 19th February 1907.

Mr John Calder (T) moved and Mr Jas Watt Sec^t
that Mr Jas Laird occupy the chair and
open the meeting.

The chairman then read notice calling meeting
which was signed by Mr J K Shedden Hon Secy
W.L.C. of S.A.S.A. and Mr D Sharpe Hon Secy S.A.S.U.

Mr Laird in a few well chosen words, touched
on many points of interest in the history
of swimming in Scotland during its 31 years
existence, He also referred to the death of
Mr John Miller of Dennistoun Baths & West of
Scotland Clubs. and closed with the resolution

Resolution. "That this meeting resolves itself into the
Western Counties Amateur Swimming
Association (Affiliated to S.A.S.A.) in terms
of agreement entered into by S.A.S.U. and
W.L.C. of S.A.S.A. on 22nd December 1906"

Mr P. S. Fraser. seconded the resolution

Minutes. Mr J K Shedden was asked to take minutes
until the appointment of a secretary.
Moved Mr Jas Watt Sec^d Mr J Calder.

Tellers of Mr W^m Wilson (Press) and Mr R. L. Dunlop L.B.
Votes. (visitor) were requested to tell in the evenings voting

4925
Nominations President
office Mr Jas Watt. Moved Mr C.B. Ross. Secd. Mr J.C. Macindoe
W.C.A.S.A. Mr John Calder. Moved Mr D Davidson Secd. Mr W.M. Dougall.
Dr Hugh Kelly. Moved Mr R.A. Nixon Secd. Mr J.W.C.ulloch

On going to the vote the returns were

Mr Jas Watt. 38 votes

Mr John Calder. 37 "

Dr Hugh Kelly. 5 "

Second count leaving out last name.

Mr Jas Watt. 44 votes.

Mr John Calder. 40 "

Mr Watt took the Chair at this point and thanked the meeting for the appointment they had been pleased to make him.

President Mr R.A. Brown. Moved. Mr J.B. Reid Secd. Mr J. Duncan
Mr J.I. Brown Moved. Mr J. Irvine Secd. Mr A. Wallace
Vote showed. Mr J.I. Brown 44 Mr R.A. Brown 41
Mr J.I. Brown was appointed.

Secretary Mr J.K. Shadden. Moved. Mr J. Calder Secd. Mr G. Thomson
Unanimous.

Minute Secretary. Agreed to postpone appointment until later on in evening.

Treasurer. Mr W. Slimmon. Moved Mr J.K. Shadden Secd. Mr J.W. Landis
Mr J. Graham Scott. Moved Mr P.S. Fraser Secd. Mr J. Irvine.
Mr J. Graham Scott. Nominated.

Trustee. Lieut J.M. Chesser. Moved. Mr R.A. Brown Secd. Mr R. Sibson

Handicapper Mr Jas Laird Moved Mr J.D. Flint Secd. Mr J.G. McLauchlan

Polo Convener. Mr. J.B. Reid. Moved Mr. R.A. Brown Secd. Mr. J.R. Duncan.
Mr. J.M. Lauchlan moved Mr. J. Kilpatrick Secd. Mr. J. Hughes.
Vote showed. Mr. Lauchlan 41 Reid 40.
Mr. J.M. Lauchlan appointed.

Committee Conveners. Several nominations for convener-ship of Extension & Baths Committees having been made and declined it was unanimously agreed, that the committee be appointed first and that Secretary call first meeting of Committees, who shall appoint their own conveners, respectively.

Baths Committee Mr. P.S. Fraser. moved. "That we appoint one member from each bath with President and Secretary ex officio. Secd Mr. W.S. Fisher.
The following Gentlemen were appointed.

Mrs W. Slimmons.	Northern.	Townhead Baths
" D. Clark.	Claremont.	Cranstonhill "
" A. Walker.	Eastern	Whitevale "
" D. McCallum.	South Siders	Kimming Park "
" W. Forsyth	Springburn Amateurs	Springburn "
" W. Robertson	South Side.	Gorbals "
" P.S. Fraser.	West of Scotland.	Woodside "
" A.A. Duncan	Saracen.	Marxhill "
" R.A. Nixon	Duckers.	Greenhead "
" J.B. Reid.	Fairfield	Govan "
" R. Cornock.	Clydesdale.	Clydesdale "

Polo League Committee Conveners. Mr. Wm. McTaggart. G.A. Moved Mrs. Ferguson Secd. Mr. J.W. Lundy.
Committee, to consist of convener, President & Secy ex officio. And one member from each team entering league.

19/2/07

Extension Committee to consist of 3 members with President & Secy. ex officio. Moved Mr P.S. Fraser. Secd Mr J.W. Lundie. The following gentlemen were chosen.
Lieut J.M. Chessler.
Mr J.W. Lundie.
" W.L. Wishart.

Salisbury Committee to consist of 7 members and President & Secy. ex officio.

The following gentlemen were chosen.
Mr. J.G. McLauchlan (already appointed Convener).
" Wm Binnie.
" B McCallum
" R Gibson
" J Foster Jr.
" J Calder.
" D Davidson.

Correspondence. The Greenock Club wrote asking permission to hold a gala on 15th March 07, agreed to grant permit, moved Mr J.B. Reid Secd Mr A. Pettigrew.

Saltcoats Bathing Club. This club intimated that after a great deal of work, they were to have baths built at Saltcoats, and asked the support of all the affiliated clubs.

Loghill Subscription Sale. The Secy intimated that he had books of tickets for sale and would send them on to the club.

Secretaries, and asked that the best efforts be made to sell same.

Meeting Place. A note was handed up from Mr P.S. Fraser, giving prices of halls in the City Hall suite, but this was left over

19/2/07

Correspondence
(cont^d).

till next meeting which is arranged for.
Religious Institution Rooms.
Permit. was granted on the verbal
application of M^r A Beane to Govan
Distress Committee for Gala. in Govan
Baths on March 14th. No fee to be charged
on motion of Lieut J. M. Chessier. Sec^y M^r J. G. McLachlan.

Minute.
Secretary.

The position of minute secretary was
next considered. M^r D Sharpe. proposed by
M^r D. J. Simpson Sec^y. M^r W M Farlane.
Unanimous.

S.A.S.A.

The secretary read a report of the
business of last S.A.S.A. meeting of General
Committee, at Dundee on Feb. 9th
Report accepted unanimously.

Offices
in S.A.S.A.

The following nomination of officials to
S.A.S.A. was made.

President M^r A Pettigrew.
M^r J Calder.

Vote showed Calder 55 Pettigrew 37.

Secretary M^r W. G. Cubie.
M^r D Sharpe.

Vote showed. Sharpe 59. Cubie 28.

Treasurer. M^r J R M Kay. Unanimous.

Delegates to General Committee 2 wanted

Proposed. M^r J K Shadden.

M^r J Calder.

M^r R A Brown.

Vote Shadden 73. Calder 43 Brown 34.

Shadden & Calder elected.

Agreement.

1/27/07
Mr P.S. Fraser. moved that we adjourn the meeting until 7.30 Pm on. Tuesday. 26th February 07 Secd Mr J Calder.

Mr Jas Watt. asked for a hearty vote of thanks for Mr Jas David. for his services to the meeting. which was given heartily as asked as also a vote of thanks to Mr Watt as chairman of remainder of meeting.

Dan Sharpe.

Minute Secretary.

W.C.A.S. Assn.

James Watt

President.

W.C.A.S. Assn

At Glasgow within the Religious Institute Rooms 200
 Buchanan St. met the ajourned First Annual
 General Meeting of Western Counties Amateur
 Swimming Association on Tuesday
 26th February 1907. at 7.³⁰ PM.
 Mr Jas Watt. President occupied the Chair.

Auditors to Mr S Limmon. (Northern). and Mr J.G. Scott.
 S.A.S.A. (West of Scotland) were nominated as W.C.A.S.A. Assn
 representatives

Time Keepers The following were chosen as timekeepers
 to be sent on to S.A.S.A.

Mr J Irvine.	Mr W Robertson
A Wallace.	J K Shedden
R A Brown.	D Sharpe
R A Nixon.	D Davidson
D McCallum.	J Duncan.
J Calder.	J D Brown
P S Fraser.	D M McKell.
J Watt.	H M Ross.

Lieut J M Clessar.

Report of. Mr Shedden read the list of Gala dates
 Meeting re as arranged at meeting, and moved the
 Gala Dates adoption of his report with the exception
 of the Western Baths Club. and

Arlington Baths Club.

who applied for same date.

also. Claremount Wesleyan Club.

and. West of Scotland Club.

who applied for same date

Secd Mr C Urquhart carried.

26/2/07.

Gala dates. Arlington Baths Club and Western Bath Club. were requested to come to an amicable agreement between themselves.

The Claremont Wesleyan Club were. Granted the 26th August 1907. and the West of Scotland Club. the 2nd Sept 1907. for their Galas.

Rules Committee Report. Mr Jas Watt called on Mr John Calder as convener of rules committee to submit their report. Mr Calder would read over the committees recommendations and the meeting by their consent would form same into rules to be binding. for at least one year.

Cover and Page 1 to contain.

"Revised February 1907. Western Counties Amateur Swimming Association Affiliated to Scottish Amateur Swimming Association."

Organised February 1907.

Page 2. "Contents"

Page 3. "Officials"

Pages 4 & 5. "List of Clubs. Secretaries Baths and Gala dates"

Page 6. "Last Seasons Championships"

Following pages as arranged by printer.

Constitution and Rules.

1. That this branch of the Scottish Amateur Swimming Association shall be called the Western Counties Amateur Swimming Association hereinafter called the Western Counties, and shall consist of such clubs as subscribe to the funds and abide by the Constitution and Rules. of the said Western Counties.

26/2/07

Rules.
Etc.

2. The bounds of the district within which the Western Counties has control over all the affairs pertaining to swimming, as authorised by the S.A.S.A., shall be as follows. The Hebrides, Argyll, Bute, Dumbarton, Stirling, Renfrew, Lanark, Ayr, Wigton, Kirkcudbright, Dumfries, Alloa and Alva, and the headquarters shall be Glasgow.

3. Objects - That the objects of the Association be.

- a. To promote and encourage the knowledge of the art of swimming, and the game of Water Polo.
- b. To encourage Clubs to teach and practice the best methods of rescue, and to instruct their members in the various styles of resuscitating the apparently drowned.
- c. To hold, manage, and control Amateur District Championships.
- d. To promote the uniformity of rules for the control and regulation of Amateur Swimming and Water Polo, and the management of all competitions therein.
- e. To enforce the observance of the Laws and Rules of the S.A.S.A., and to deal with any infringement thereof.
- f. To stimulate public opinion in favour of providing proper accommodation and facilities for acquiring and practising the art of swimming.
- g. To endeavour to get a uniformity of

26/2/07

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bath construction, with proper conveniences for spectators witnessing entertainments.

NB. - The Rules and Laws of the Western Counties, apply to persons of either sex, whether so stated or not.

14

4. Membership shall be open to any Amateur Swimming Club, or any recognised Athletic or other Club having an Amateur Swimming Section, or engaged in fostering the Art of Swimming, which has its headquarters within the bounds specified in Rule 2 hereof.

5. Any club willing to join the Western Counties shall apply in writing (enclosing a copy of their Rules for approval) to the Secretary of the Western Counties, the application to be considered at the first ordinary meeting thereafter, when, if proposed and seconded by delegates belonging to different clubs, and carried by a majority of delegates present and voting, the club shall be admitted to membership.

14

6. The Annual Subscription shall be Fifteen Shillings (15/-); Ladies' Club, Seven Shillings and Sixpence (7/6); for clubs within a radius of five miles from Royal Exchange; Country Clubs, Seven Shillings and Sixpence (7/6), and to become due at Annual Meeting in February. If not paid on or before 31st May, clubs will be liable to suspension.

7. The Annual General Meeting shall be held on the third Tuesday of February in each year (to which each affiliated club is entitled to send three delegates), when Reports will be submitted, Office-Bearers for the ensuing year appointed, and any other competent business transacted.

8. The Office-Bearers shall consist of President, Vice-President, Treasurer, Secretary, Minute Secretary, Trustee, and Handicapper. All offices to be Honorary (excepting that of Handicapper).

9. The duties of the President shall be to preside at all meetings of the General Committee, and sign the minutes when confirmed; in the absence of the President, the Vice-President shall perform his duties; and failing either, a Chairman may be appointed from the delegates present.

10. The Treasurer shall receive all moneys payable to the General Committee, and disburse the same as they may direct; keep an account of the same, and produce any balance he may have when called upon. He shall submit a monthly statement to the General Committee, and prepare an Annual Report.

11. The Secretary shall conduct the correspond-

15

ence. He shall prepare the Annual Report of the Western Counties, and send a Copy of the same to each Delegate at least 7 days before the Annual Meeting.

12. The Secretary may call a Special Meeting of the Committee or of the Western Counties whenever he thinks the business to be brought before it is of sufficient importance. A Special Meeting of the Committee or of the Western Counties shall also be called by the Secretary within 14 days of the receipt by him of a written requisition signed by twenty clubs, accompanied by a fee of 20/- and stating the reason for which such a Meeting is to be called. (The fee may be returned).

13. It shall be the duty of the Secretary to keep a book, to be called the "Reference Book," in which shall be enrolled the names of all such persons who have been suspended for violation of any of the Western Counties Laws of Swimming, or have acted dishonestly towards any of the affiliated clubs.

14. The Minute Secretary shall take the minutes of all General Committee and Annual Meetings, and send the notice calling same to each delegate.

15. The duties of Trustee shall be to keep in safe custody all the trophies belonging to the Western Counties. He shall from time to time deliver trophies, etc., to clubs and competitors winning same as per Rule 7, Page 23. On resigning he shall hand over any trophies in his possession or securities provided under Rule 7, Page 23, as the General Committee may direct.

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26/2/07

Rules.
Rk. Cont^a

16. The Business of the Western Counties shall be managed by three representatives, elected by and from the members of each club composing said Western Counties. This General Committee to meet for the transaction of business on the first Tuesday of each month from March to December inclusive, and on the last Tuesday of January, each evening at 8 o'clock. Twenty to form a quorum.

17. The General Committee shall elect, as occasion may require, Special or Sub-Committees to consider and report upon any questions that the General Committee may refer to them (with powers, if need be). The resolutions and recommendations embodied in such reports shall, if adopted, be considered as the Standing Orders of the General Committee. The number of delegates to form a Special Committee and the number to form a quorum shall be determined by the General Committee on each occasion. President and Secretary shall be members of all standing committees ex-officio.

18. All meetings of the General Committee shall be open to members of affiliated clubs, but the duly appointed delegates shall alone have the power of voting and speaking. When a delegate cannot attend a substitute may be appointed, but he must have the written authority from his club.

19. Any individual or unaffiliated club wishing to hold an Aquatic Entertainment under the Rules of the S.A.S.A. shall apply in writing to the Secretary of the Western Counties, the request to be accompanied by a fee of £1 1/-, which sum, or a

less sum (at the discretion of the General Committee), may be retained if permit be granted. The Western Counties reserve the right to appoint all Officials.

20. Any member of an affiliated club competing in an Open Swimming Entertainment not held under the Rules as defined by the S.A.S.A. and Western Counties, shall be disqualified from all Open Competitions for a period to be determined by the General Committee. The Handicapper shall report the names of competitors entering for any Open Races under the auspices of the Western Counties whom he knows to have infringed the Bye-Laws.

21. The General Committee shall bring before the notice of the Royal Humane Society any act of gallant conduct performed by any of the members of affiliated clubs, and endeavour to obtain that Society's medal and certificate.

22. At the December meeting of the General Committee two delegates—not Office-Bearers—shall be appointed as Auditors.

23. All books and papers of clubs affiliated to Western Counties shall be open for inspection to any Sub-Committee appointed by the Western Counties for such purpose.

24. SUSPENSION.—If at any meeting of the General Committee a resolution be passed by the votes of two-thirds of those present and voting, to the effect that a club has rendered itself unworthy to belong to the Western Counties, such club shall

be suspended; but notice of such resolution must be previously inserted in the agenda paper for that meeting.

25. All Open Handicaps held under S.A.S.A. and W.C.A.S.A. Rules to be handicapped by the Official Handicapper, whose fee shall be 10/-, which must be paid within fourteen days after Gala. The list of competitors for handicapping must be in the hands of the Handicapper for three clear days before the competition takes place and may be retained by him for one day. The Handicapper shall give a Report at Annual Meeting of number of Galas held, Competitors entered, and number and Clubs of Prize-winners, etc.

26. No swimmer can represent as a competitor more than one club in any one year, which shall date from 1st January to 31st December, unless under S.A.S.A. Rule 34.

27. Any swimmer not a member of an affiliated Swimming or other recognised Amateur Athletic Association shall be debarred from competing in a race held under S.A.S.A. and Western Counties Rules.

28. HON. SUBSCRIBERS.—The Western Counties may elect Hon. Patrons who have contributed to the funds of the Western Counties; they may also appoint Hon. Members who have rendered services to the Western Counties or to the art of swimming. The fee for Life Membership to be five guineas. All Hon. Members and Life Members, whether Delegates from their Clubs or not, to have

Rules
 Ek Cont¹¹

the privilege of attending all Annual Meetings and of taking part in the proceedings and voting.

29. District Championship Rules (see Page 22).

30. Water Polo Cup (see Page 31).

31. Water Polo League (see Page 34).

32. Corporation Challenge Shield (see Page 37).

33. Shaw Stewart Challenge Cup (see Page 38).

34. Lady Alice Shaw Stewart Cup (see Page 39).

35. International Water Polo (see Page 41).

36. No decision of the Western Counties shall be subject to review at Court of Law.

37. Should any difference arise as to the true meaning or intent of these Rules, or should a point arise which is not covered by or referred to in these Rules, reference shall first of all be made to the Rules of the S.A.S.A., failing which all such disputes or differences shall be decided by the General Committee.

38. None of the foregoing Rules or Bye-Laws shall be altered except at the Annual General Meeting or at a Special Meeting called for the purpose (as per Rule No. 12). Written notices of proposed alterations must be given to Secretary fourteen days before meeting.

NOTES.

1. All Affiliated clubs giving Open Entertainments must advertise them as being under the Laws of the W.C.A.S.A. and S.A.S.A.

2. The Costume may be of any colour (white and flesh colours excepted), with Pants over or under. Costume to reach from a line across the chest and back, not lower than the pit of the arms, to not less than halfway between the fork of the leg and the knee. Shoulder straps to be worn. The Referee and Judges have power to disqualify any Competitor appearing in an improper Costume.

3. A Meeting of Secretaries of affiliated clubs shall be held in first week of February of each year, at which the dates for the respective Entertainments for the ensuing season will be mutually arranged. The General Committee to be the recognised Arbiters in any case of dispute.

4. The Western Counties safeguards the interests of all who take part in competitions held under their Laws, and any individual swimmer who has a grievance, or considers an injustice has been done him or her, should apply to the General Committee; but they have the right of appealing finally to the S.A.S.A.

5. The limit in all Open Handicaps shall be fixed as follows:—

50 yards, - - - -	14 secs.
100 yards, - - - -	28 secs.

STANDING ORDERS.

1. Circulars calling meetings shall state, as far as practicable, the business of the meeting. Any important business to be brought up must be fully detailed.

2. The order of business shall be as follows:—

- Minutes.
- Correspondence.
- Business arising from Minutes.
- Treasurer's Report.
- Sub-Committee's Report.
- Any other competent business.

3. The Chairman shall be sole judge of questions of order at all meetings.

4. At all Western Counties Meetings, including those of the General and Sub-Committees, the Chairman will have a deliberative and casting vote.

STANDING COMMITTEES.

5. The following Sub-Committees shall be elected annually, viz.:—Water Polo, League, Extension, Baths, and Championships.

26/2/07

22

Rules. Etc
Contra

DISTRICT CHAMPIONSHIP RULES.

1. That all Championships shall be held, managed, and controlled by the Western Counties, and the venue of Competition changed each year to the best advantage of the art and representation of the title.
2. The winner's name shall be engraved on the Cup, Trophy, or Medal, at the expense of the Western Counties.
3. All Championships in the possession of the Western Counties shall be offered each year to all Clubs affiliated to the Western Counties on or before 1st May; but the Western Counties do not bind themselves to accept the highest or any offer.
4. All offers for Championships must be enclosed in a sealed envelope, marked outside "Offer for ——— Championship," and addressed to the Secretary of the Western Counties. When offering for more than one Championship, each offer should be made on separate sheets of paper, stating which is to take precedence. In all offers the amount over the value of the Medals (£3) should be clearly stated.
5. That the accepted Club shall receive the Entry Money, which is fixed at 2/6.

23

6. That the Western Counties shall appoint all officials. Any Official unable to attend must give immediate notice to the Secretary, who shall be empowered to fill up the vacancy. Judges in points Competitions shall hand their papers to the Referee, who shall at once forward them to the Secretary of the Western Counties for reference.
7. That a winner of a Championship Trophy shall be entitled to receive and hold the same from the time of his giving satisfactory security to the Trustee, either by deposit of money or otherwise, until one month prior to the date fixed for the next Competition, or until requested in writing to return it by the authority of the Trustee. In the event of a Championship being withheld or not taken up, the holder shall return the cup or trophy.
8. Entries to be made with the Secretary of the Western Counties seven days before Competition, and accompanied by Entry Fee of 2/6.
9. That in all Championships where heats are necessary on any day previous to day of race, the holder is entitled to a place in the final without swimming in the heats. In the event of more than four teams entering for the Team Championship the Secretary may divide the competition into two heats and final.
10. That any Club which is granted a Championship must deposit with the Treasurer of the Western Counties the value of Medals not later than 30 days before date of Championship. The Western Counties to forward the Medals to the offering Club one week before date of Championship, and in the event of any of the Medals not being required, said Medals to be returned to the Western Counties, and their value refunded.

24

tern Counties to forward the Medals to the offering Club one week before date of Championship, and in the event of any of the Medals not being required, said Medals to be returned to the Western Counties, and their value refunded.

11. It shall be the duty of the General Committee, at a meeting in June of each year, to allocate the different Championships for current year.

GENERAL CONDITIONS for the various District Championships held by the Western Counties, except where certain Competitions are governed by particular Rules.

1. The Championship shall be open to Amateurs as defined by the Western Counties per Rule 27.
2. The entrance fee to be 2/6.
3. Entries to reach the Hon. Secretary of the Western Counties, accompanied by the fee, seven clear days before the date of the Competition.
4. The course to be in a still water bath, not less than 20 yards in length.
5. Each Competitor to wear the regulation S.A.S.A. costume, as defined in Notes (Rule 2).
6. First prize shall be a gold medal of the value

Rules
Et Contd

of 28/-; second prize, a gold medal, value 18/-; third prize, a gold medal, value 14/-. The Western Counties, when possible, will offer cup or trophy, to be held by the winner as per Championship Rule 7.

NOTE.—All cups, trophies, or medals shall belong to the Western Counties in perpetuity. No second prize shall be given unless three compete.

No third prize shall be given unless five compete.

7. Any Competitor failing to comply with any of the foregoing conditions to be disqualified, and to forfeit any fee he may have paid.

8. Any dispute or question arising that the foregoing conditions do not provide for to be determined at the General Committee may decide.

TEAM CHAMPIONSHIP.

1. Teams to consist of five men each; names to be given at time of entry. Each Team to be allowed two reserves, who must also be named.

2. The Entrance Fee to be 5/- for each Team.

3. Gold Medals of the value of 12/- will be given to the Winning Team.

4. The Race to be Two Lengths for each Member of the Team.

JUNIOR CHAMPIONSHIP.

1. The competition shall be open to Amateurs as defined by Rule 27, members of Boys' Brigade, and Schoolboys residing in Western Counties of Scotland; who shall not exceed the age of sixteen years as at 31st December of the year in which competition is held.

Special Conditions for Championships.

GRACEFUL DIVING.

1. Competitors to dive singly in the order previously arranged by ballot.

2. The Lists to be as follows:—

(1) Low Dive or dive from side of Pond.

(2) Medium Dive—From a height of from four to seven feet above the surface of the water.

(3) High Dive—From a height of from nine to twelve feet above the surface of the water.

(4) Surface Dive.

3. Two trials to be allowed at each test, but the second trials not to be commenced until the first trials have been completed by all the Competitors.

4. The tests to be taken in the above order, and each test to be completed by all the Competitors before commencing the next.

NOTE.—Where there are six or more Competitors the Judges may decide to bring off Competition in groups.

26/2/07

Rules &c
Cont^o

28

5. The following maximum Points to be allowed for each Dive:—

- | | |
|-------------------------|-----------|
| (1) Low Dive, - - - | 5 points. |
| (2) Medium Dive, - - - | 5 points. |
| (3) High Dive, - - - | 5 points. |
| (4) Surface Dive, - - - | 4 points. |

Maximum number of Points equal 38.

ALLOCATION OF POINTS.

Tests 1, 2, and 3.

- | | |
|-----------------------------------|----------|
| a For position on platform, - - - | 1 point. |
| b " take off, - - - | 1 point. |
| c " position in mid-air, - - - | 1 point. |
| d " entrance to water, - - - | 1 point. |
| e " return to surface, - - - | 1 point. |

Test 4.

- | | |
|--|-----------|
| f For motion of leaving surface, - - - | 2 points. |
| g " " returning to surface, - - - | 2 points. |
- (a) POSITION ON PLATFORM.—Body erect, arms close by the sides, palms of hands facing backwards, heels and toes together. The arms at no part of the Dive to be brought behind the body.
- (b) TAKE OFF.—A forward and upward movement is taken and simultaneously with the feet leaving the platform the arms are brought smartly in front of the head and the thumbs approximated.

29

- (c) POSITION IN MID AIR.—Arms extended in front of head, thumbs in contact, and the palms facing downwards and backwards. The lower limbs to be in close contact, and the feet fully extended. Upper limbs, trunk, and lower limbs to be in one straight line.
- (d) ENTRANCE TO WATER.—Position of body to be as in (c), and at such an angle to the water as to ensure a minimum splash.
- (e) RETURN TO SURFACE.—The angle and relative position of the body on returning to be as nearly as possible that of entry. When the tips of the fingers reach the surface the hands to be flexed at the wrist and slid along the surface of the water.
- (f) MOTION OF LEAVING THE SURFACE.—Simultaneously with the ducking of the head and shoulders the lower limbs leave the surface of the water extended at the knees, but with the feet flexed at the ankle, and disappear again perpendicular to the surface and with the feet fully extended. Competitors may or may not touch the bottom.
- (g) RETURN TO SURFACE.—The point of return to be in line with the direction taken upon leaving the surface, but to be at least three yards in advance of the point of entry. Position and movements of the upper limbs to be as in (c).

30

OFFICIALS AND JUDGING.

6. The Judges, two in number, to be appointed by the General Committee of the Western Counties. Their separate awards arrived at independently to be added together and the competitors with the highest aggregates to be adjudged the winners. The decision of the Judges to be made on a form provided by the Association, and to be in all cases final. In the event of a tie a single trial at each test to decide.

WATER POLO CHALLENGE CUP CONDITIONS.

1. That the Cup shall be called the "WESTERN COUNTIES CHALLENGE CUP."

2. The competitions for the Cup shall be annual, as follows:—A. Major Competition; B. Minor Competition; and shall be open to all the clubs and Private Baths affiliated to the Western Counties (except Ladies' Clubs).

3. All Clubs affiliated to Western Counties shall be included in Competition (except 16 Clubs exempted by Polo Committee).

4. The Clubs exempted and last sixteen in Minor Competition shall form competitors for Major Competition, and as soon as last sixteen of Minor Competition are known the first round of Major Competition shall be drawn, and succeeding rounds fortnightly thereafter. The club drawn first in ballot to have choice of bath, except in final tie.

5. The competing teams shall number seven players, each a bona-fide member; and, while a team may change its players, no individual shall play for more than one club throughout the ties.

6. No club shall receive more than one bye in the season.

32

7. The Water Polo Committee shall name dates on which ties shall be played.

8. The Final Tie shall be played in whatever neutral Bath the Water Polo Committee may determine.

9. In the event of any game resulting in a draw, the game to be replayed within eight days in the away club's bath, and in the event of a second draw, six minutes extra to be played.

10. Any club refusing or failing to play the club against which it has been drawn on the dates specified, shall be disqualified. Clubs unable to form a team for any tie shall at once advise Secretary of club drawn against, also Polo Convener, at least 24 hours before match.

11. Any club playing an ineligible player shall be disqualified.

12. The Convener of the Polo Committee shall intimate to each of the clubs drawn the name of the club they are to play, and the dates set apart for their tie. Three days' notice at least must be given of same.

13. Notice of the result of each game shall be sent by the Referee, so as to be in the hands of the Convener, within three days after the match has been played.

14. The Water Polo Committee shall have full power to appoint Referees and Goal Scorers for all Cup ties.

33

15. The Referee in all Cup ties must not be a member of either club, unless mutually arranged by competing clubs on night of tie, and in the Final tie, Referee and Goal Scorers must be members of neutral clubs.

16. It shall be the duty of the Home Club Committee to see that no spectators be allowed on the side of the Bath where the Referee stands.

17. If in the opinion of the Referee a player is guilty of deliberate rough play or misconduct, he shall be reported to the Convener of Polo Committee. The Polo Committee shall deal with such player as the circumstances of the case may warrant.

18. Captains of competing teams shall hand to the Referee and Captain of opposing team, previous to the game, the names of the players in their respective teams. The Referee shall forward list to the Convener of Polo, along with the result of the match, within three days thereafter.

19. On questions of interpretation of the Rules of Cup Competition, an appeal may be made to the Polo Committee of the Western Counties; but the Referee's decision must be acted upon during the game, although under protest. Appeals against the result of ties shall be made within one day, to Polo Convener, and be accompanied with a deposit of Five Shillings, which shall be retained if protest be frivolous.

*Rules Etc
Contd*

Rules Etc
Contd

26/2/07

34

WATER POLO LEAGUE RULES.

1. This Competition shall be called the "WATER POLO LEAGUE." It may be divided into Divisions, and shall consist of Clubs affiliated to the Western Counties.
2. The objects of the League shall be to promote and extend the game of Water Polo.
3. This League shall be controlled by a Committee of three, to be elected by the Western Counties, and one delegate for each team entering the competition.
4. The Annual Subscription to the League shall be 5/- for First Division and 2/6 for other Divisions.
5. A competition shall be held, which shall consist of each Club playing home-and-home fixtures with every other Club in their Division of the League. Private Bath Clubs may, by mutual agreement, play their return fixtures in a Public Bath.
6. Clubs entering more than one Division must register their players separately. Registered First Division players shall not be allowed to take part in any other Division, and players in the other Divisions competing in three First League matches will be classed as First League players. The Committee shall have full power to object to any player

35

taking part in Second Division matches, and to classify him as a First League player. Any Club playing an ineligible player shall have one point deducted from their score, and if the match in which such violation of the Rule has resulted in a win for the offending Club, or a draw, the points thus obtained shall not be added to their score.

7. Captains of competing teams shall hand to the referee and captain of opposing team, previous to the game, the names of the players in their respective teams. The Referee shall forward list to the Convener of League, along with the result of the match, within three days thereafter.

8. That at the end of the competition, the teams scoring the highest number of points shall be declared the champion team of their Division of the League.

9. Averages for the championship shall be taken from wins and draws, to be counted as follows:— Two points for a win, one for a draw. In the event of two Clubs being equal in points, they shall play off for the championship.

10. All matches shall be played under the Rules of the Scottish Amateur Swimming Association.

11. All matches shall be arranged at a meeting convened prior to the start of the competition.

12. If, in the opinion of the Referee, a player is guilty of deliberate rough play or misconduct, he shall be reported to the Convener of Polo League

36

Committee. The Polo League Committee shall deal with such player as the circumstances of the case may warrant.

13. Any club not fulfilling a fixture shall be fined 2/6 for First Division, and 1/6 for other Divisions, for each offence. It shall be held as not fulfilling a fixture if less than six players take the water.

14. All matches must be started not later than 9.20 p.m., or at the discretion of the Referee whose decision shall be final.

15. On questions of interpretation of the Rules of the League, an appeal may be made to the League Committee of the Western Counties; but the Referee's decision must be acted upon during the game, although under protest. Appeals against the result of the matches shall be made, within one day, to Convener of League Committee, and be accompanied by a deposit of 2/6, which shall be retained if protest be frivolous.

26/2/07

At this point in the meeting Mr. Shedden moved that we adjourn the business of the Rules Committee, for the present, to let us discuss some matters which he had for attention. Secd. Mr D.J. Simpson.

Correspondence. South Siders Amateur Swimming Club.

wrote stating that they had agreed to change the name of their club to "The Glasgow Amateur Swimming Club." agreed.

J. M. C. A. asked for the 18th or 25th Sept 1907 for their Gala, as this date did not suit it was agreed to hand back the matter to the club.

Coghill Subscription.

Mr Shedden read a circular which stated that the subscription sale in favour of the wife of the late swimmer, had been stopped by the Atownmie General and that subscription sheets had been issued to take the place of ticket books.

Place of Meeting

The Chairman intimated that our next meeting would be held in the City Hall. 103 Hall. if it was still open for our use.

Mr D.J. Simpson moved that we take this hall for the year Secd Mr P.S. Fraser.

Mr Lundie moved that we take it for Tuesday next only until we see to its convenience, and fix for future meetings later. Secd. Mr J.T. Brown
Mr Lundie's motion Carried.

Notices for
Adjourned
Meeting.

Mr Enb orland moved that notices be sent out for Tuesdays meeting. 5th ~~February~~ ^{March} 07. Secd Mr Alwallace
Carried.

26/2/07

Adjournment
of meeting.

Mr Shedden moved that we adjourn the meeting until next Tuesday Evening, and combine the adjourned meeting and 1st Committee meeting on same evening.
Secd Mr D. J. Simpson

The usual hurried recognition of the chairmans services brought the meeting to a late close. 10.30 Pm.

Dan Sharpe,
Minute Secretary.

James Watt
President.